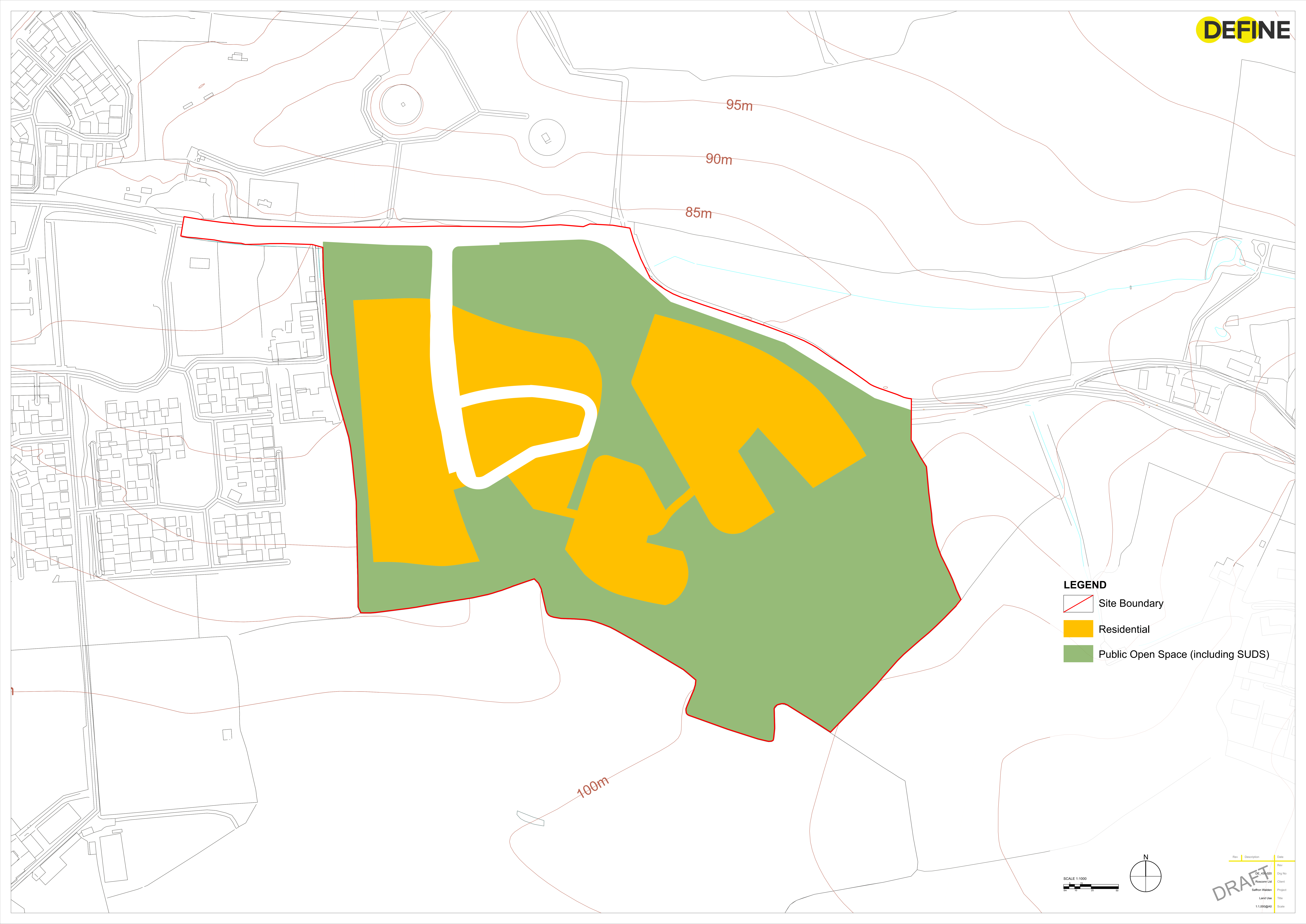


# APPENDIX 4.1

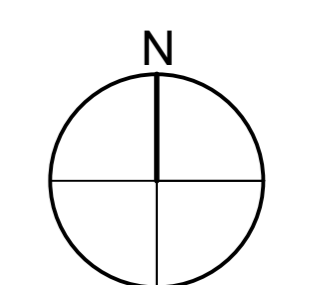
## PARAMETER PLANS

---



- LEGEND**
- Site Boundary
  - Residential
  - Public Open Space (including SUDS)

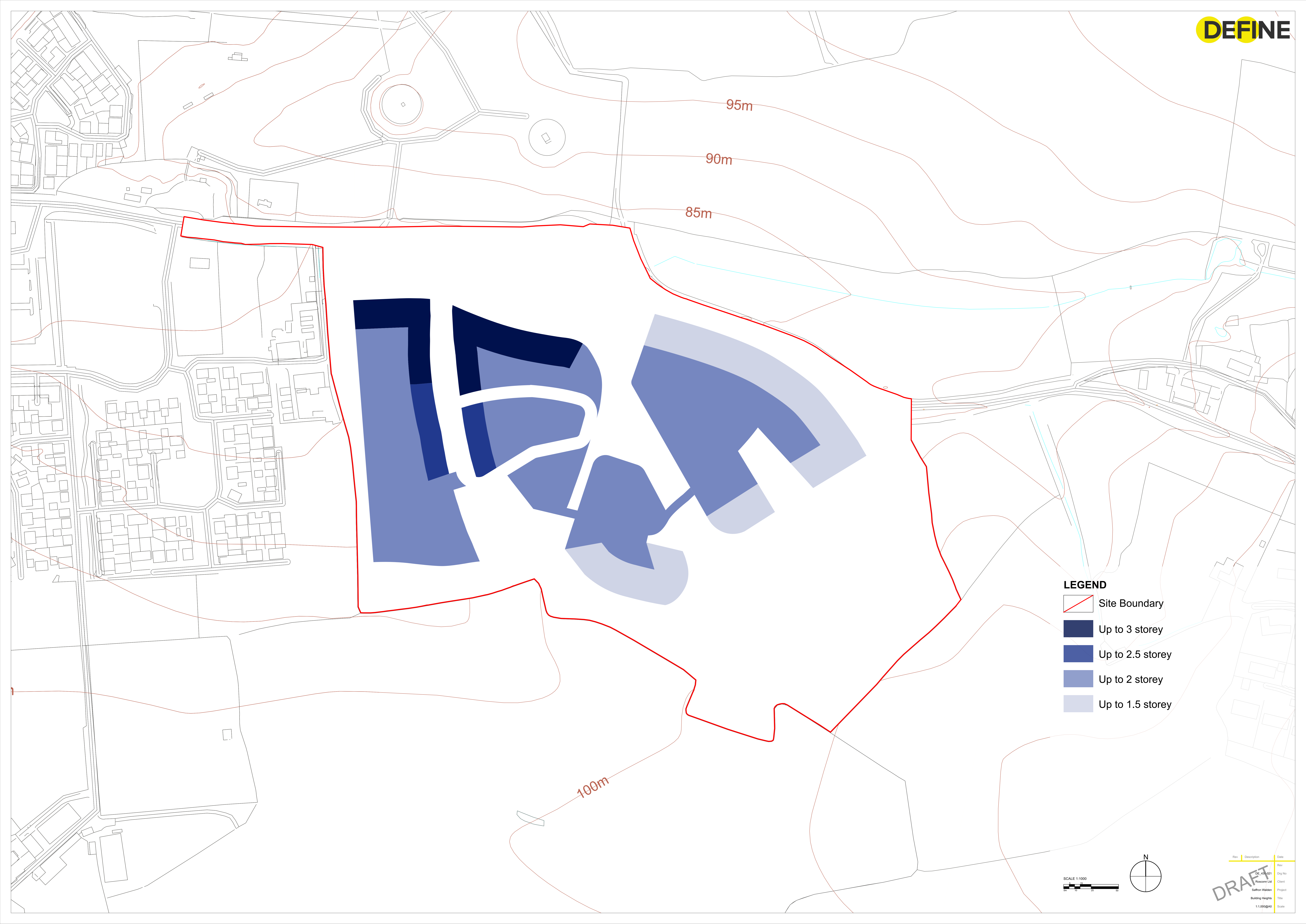
SCALE 1:1000



| Rev | Description        | Date       |
|-----|--------------------|------------|
| 01  | Issue for Approval | 10/10/2024 |
| 02  | Revised            | 15/10/2024 |
| 03  | Final              | 20/10/2024 |

**DRAFT**

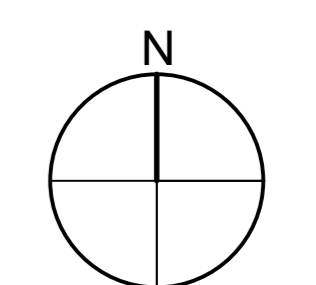
|         |         |
|---------|---------|
| Author  | Rev     |
| Client  | Drawn   |
| Project | Checked |
| Title   | Scale   |



**LEGEND**

-  Site Boundary
-  Up to 3 storey
-  Up to 2.5 storey
-  Up to 2 storey
-  Up to 1.5 storey

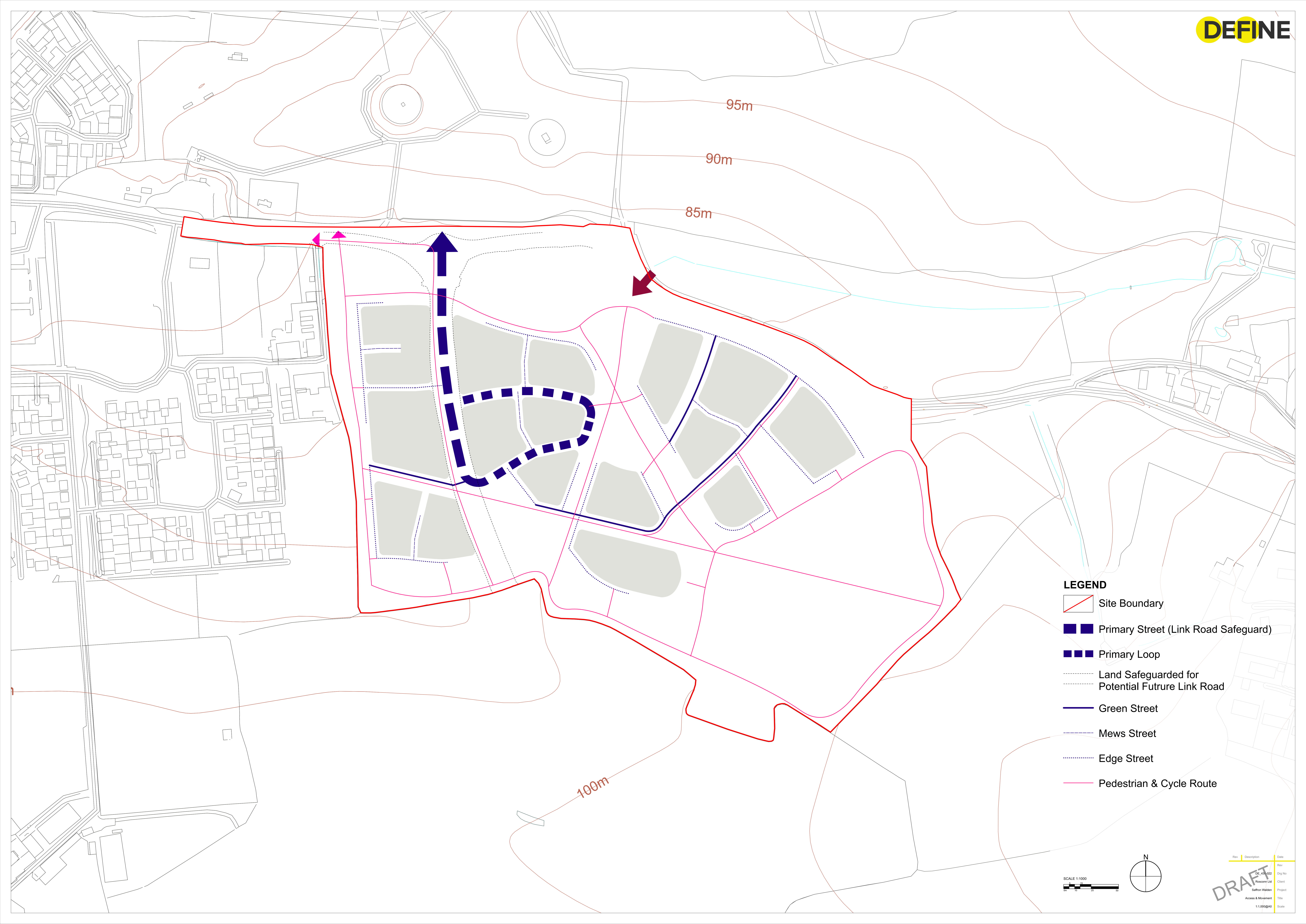
SCALE 1:1000






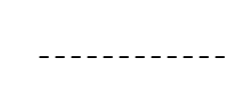




| Rev | Description      | Date       |
|-----|------------------|------------|
| 01  | Issue for client | 10/10/2021 |
| 02  | Issue for client | 10/10/2021 |
| 03  | Issue for client | 10/10/2021 |
| 04  | Issue for client | 10/10/2021 |
| 05  | Issue for client | 10/10/2021 |
| 06  | Issue for client | 10/10/2021 |
| 07  | Issue for client | 10/10/2021 |
| 08  | Issue for client | 10/10/2021 |
| 09  | Issue for client | 10/10/2021 |
| 10  | Issue for client | 10/10/2021 |

**DRAFT**

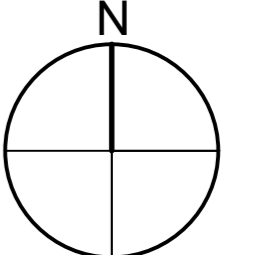
SE 43/021  
Storrans LM  
Saffron Walden  
Building Heights  
1:1,000@A0  
Scale



**LEGEND**

-  Site Boundary
-  Primary Street (Link Road Safeguard)
-  Primary Loop
-  Land Safeguarded for Potential Future Link Road
-  Green Street
-  Mews Street
-  Edge Street
-  Pedestrian & Cycle Route

SCALE 1:1000











| Rev | Description       | Date |
|-----|-------------------|------|
| 01  | SE_43_022         |      |
| 02  | Access LM         |      |
| 03  | Access & Movement |      |
| 04  | 1:1,000@A0        |      |

**DRAFT**

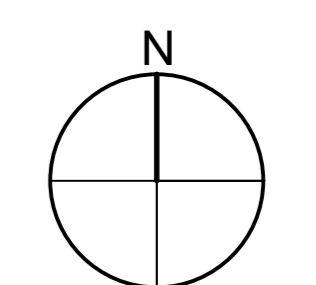


**LEGEND**

-  Site Boundary
-  Amenity Green Space
-  Natural / Semi-natural Green Space
-  Hybrid Green Space \*
-  Neighbourhood Green \*\*
-  Existing Hedgerows / Woodlands
-  Proposed Hedgerows / Woodlands
-  LEAP

\* Natural / Semi-natural & Amenity Green Space  
 \*\* including Provision for Children & Young People

SCALE 1:1000



| Rev | Description        | Date       |
|-----|--------------------|------------|
| 01  | Issue for Approval | 20/03/2023 |
| 02  | Revised            | 20/03/2023 |
| 03  | Final              | 20/03/2023 |

**DRAFT**

Client: **Suffolk Wildlife**  
 Project: **Green Infrastructure**  
 Title: **1:1,000@A0**  
 Scale: